

**GRM****BAREILLY****Class : I****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR LANG. FOR LIFE 1	ORIENT BLACK SWAN
ENGLISH GRAM. :	ENGLISH GRA.& COMP. 1	HARPER COLLINS
ENGLISH WRITING :	CURSIVE WRITING 1	WATERLILLY BOOKS
ENGLISH :	ENGLISH CONVERSATION PRA 1	E. PUBLICATION
HINDI :	ANUGOONJ 1	EDULINE PUBLISHER
HINDI LANG. :	HINDI VYAKARAN 1	VIVA EDUCATION
HINDI WRITING :	DEVNAGRI LIPI LEKHAN 1	SUNTIA DIXTI
MATHS :	MATHS WORLD 1	GRAM BOOKS PVT LTD
EVS :	THE BLUE PLANET 1	GOYAL BROTHER PRA.
COMPUTER :	CYBER APPS 1	KIPPS LEARNING
G.K. :	BRAIN BOOSTER PLUS 1	ACEVISION BOOKS
ART & CRAFT :	LET'S DOODLE 1	V CONNECT

**NOTE BOOKS**

COPY 4 LINE ENGLISH B/SIDE	120 PG.	04
COPY 4 LINE O/SIDE	120 PG.	02
COPY SINGLE LINE B/SIDE	120 PG.	03
COPY SMALL SQ. MATHS	120 PG.	02
COMPUTER NOTE BOOK		01
TEST COPY 4 LINE	56 PG.	05
TEST COPY SINGLE LINE	56 PG.	02
TEST COPY SMALL MATHS	56 PG.	02
PLAIN DRAWING BOOK		01

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
CRAYONS (ARTICA)	01
PENCIL, ER+SHP+GLUE STIC	
PENCIL BOX	

**BOOKS UNIFORM**

TAPE DISPANCER W/ ONE	
NAME COVERS SET & LABELS	
TALC PAPER ROLL FOR TEST COPY	

**GRM****BAREILLY****Class : II****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR LIFE 2	O. BLACK SWAN
ENGLISH GRAM. :	ENGLISH GRA.& COMP. 2	HARPER C. PUB
ENGLISH WRITING :	OLIVER CURSIVE WRITING 2	WATERLILLY BKS
ENGLISH :	ENGLISH. CONVERSATION PRA.1	E. PUBLICATION
HINDI :	ANUGOONJ 2	EDULINE PUB.
HINDI LANG. :	HINDI VYAKARAN 2	VIVA EDUCATION
HINDI WRITING :	DEVNAGRI LIPI LEKHAN 2	HELP LINE PUB.
MATHS :	MATHS WORLD 2	G RAM BOOKS
EVS :	THE BLUE PLANET 2	GOYAL BROTHER
COMPUTER :	CYBER APPS 2	KIPPS LEARNING
G.K. :	BRAIN BOOSTER PLUS 2	ACEVISION BOOK
ART & CRAFT :	LET'S DOODLE 2	V CONNECT

**NOTE BOOKS**

COPY 4 LINE ENGLISH B/SIDE	120 PG.	04
COPY 4 LINE O/SIDE	120 PG.	02
COPY SINGLE LINE B/SIDE	120 PG.	03
COPY SMALL SQ. MATHS	120 PG.	02
COMPUTER NOTE BOOK		01
TEST COPY 4 LINE	56 PG.	05
TEST COPY SINGLE LINE	56 PG.	02
TEST COPY SMALL MATHS	56 PG.	02
PLAIN DRAWING BOOK		01

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
CRAYONS (ARTICA)	01
PENCIL, ER+SHP+GLUE STIC	

**BOOKS UNIFORM**

TAPE DISPANCER W/ ONE	
NAME COVERS SET & LABELS	
TALC PAPER ROLL FOR TEST COPY	

**GRM****BAREILLY****Class : III****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR LIFE 3	O. BLACK SWAN
ENGLISH GRAM. :	ENGLISH GRAMMAR.& COMP. 3	HARPER COLLINS
ENGLISH WRITING :	CURSIVE WRITING 3	WATERLILLY BK
ENGLISH :	ENGLISH CONVERSATION PRA.3	EVERGREEN
HINDI :	ANUGOONJ 3	EDULINE PUB.
HINDI LANG. :	VIVA HINDI VYAKARAN 3	VIVA EDUCATION
HINDI WRITING :	DEVNAGRI LIPI LEKHAN 3	HELP LINE
MATHS :	MATHS WORLD 3	G RAM BOOKS
EVS :	THE BLUE PLANET 3	GOYAL BROTHER
COMPUTER :	CYBER APPS 3	KIPPS LEARNING
G.K. :	BRAIN BOOSTER PLUS 3	ACEVISION
ART & CRAFT :	LET'S DOODLE 3	V CONNECT

**NOTE BOOKS**

NOTE BOOK SINGLE LINE	120 PAGES	09
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	06
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

**STATIONERY**

PROJECT FILE + PAPER	01
OIL PASTEL (12) CAMLIN	01
PENCIL, ER+SHP+GLUE STIC	01

**BOOKS UNIFORM**

TAPE DISPANCER W/ ONE	
NAME COVERS SET & LABELS	
TALC PAPER ROLL FOR TEST COPY	



**GRM****BAREILLY****Class : IV****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR LIFE 4	ORIENT BLACK
ENGLISH GRAM. :	ENGLISH GRA.& COMP. 4	HARPER COLLINS
ENGLISH WRITING :	CURSIVE WRITING 4	WATERLILLY
ENGLISH :	ENGLISH CONVERSATION PRA.4	EVERGREEN
HINDI :	ANUGOONJ 4	EDULINE PUB
HINDI LANG. :	VIVA HINDI VYAKARAN 4	VIVA EDUCATION
HINDI WRITING :	DEVNAGRI LIPI LEKHAN 4	HELP LINE
MATHS :	MATHS WORLD 4	GRAM BOOKS
EVS :	THE BLUE PLANET 4	GOYAL BROTHERS
COMPUTER :	CYBER APPS 4	KIPPS LEARNING
G.K. :	BRAIN BOOSTER PLUS 4	ACEVISION BOOK
ART & CRAFT :	LET'S DOODLE 4	V CONNECT

**NOTE BOOKS**

NOTE BOOK SINGLE LINE	120 PAGES	09
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	06
COMPUTER NOTE BOOK		01
PLAN DRAWING BOOK		01

**STATIONERY**

PROJECT FILE + PAPER	01
GEOMETRY BOX	01
OIL PASTEL (12) CAMLIN	01

**BOOKS UNIFORM**

TAPE DISPANCER W/ ONE	
NAME COVERS SET & LABELS	
TALC PAPER ROLL FOR TEST COPY	

**GRM****BAREILLY****Class : V****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER	: GULMOHAR LIFE 5	ORIENT BLACK
ENGLISH GRAM.	: ENGLISH GRA. & COMP. 5	HARPER COLLINS
ENGLISH WRITING	: CURSIVE WRITING 5	WATERLILLY
ENGLISH	: ENG. CONVERSATION PRA.5	EVERGREEN
HINDI	: ANUGOONJ 5	EDULINE PUB.
HINDI LANG.	: HINDI VYAKARAN 5	VIVA EDUCATION
HINDI WRITING	: DEVNAGRI LIPI LEKHAN 5	HELP LINE
MATHS	: OPTIMA MATHS WORLD 5	G RAM BOOKS
EVS	: THE BLUE PLANET 5 A&B	GOYAL BROTHERS
COMPUTER	: CYBER APPS 5	KIPPS LEARNING
G.K.	: BRAIN BOOSTER PLUS 5	ACEVISION
ART & CRAFT	: LET'S DOODLE 5	V CONNECT

**NOTE BOOKS**

NOTE BOOK SINGLE LINE	120 PAGES	09
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	06
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
WATER TUBE COLOURS (12 COL.SET)	01
BRUSHES SET	01
PENCIL 6B 4B, 6B	01 EACH

**BOOKS UNIFORM**

TAPE	
NAME COVERS SET & LABELS	
TALC PAPER ROLL FOR TEST COPY	
PENS - BLUE/ BLACK	1 EACH

**GRM****BAREILLY****Class : VI****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	BUZZ WORD MCB 6	ORIENT BLACK
ENGLISH LANG. :	ESS. ENG.GRAM.& COMP- 6	SULTAN CHAND
ENGLISH :	BLACK BEAUTY	MAPLE PRESS
HINDI :	ANUGOONJ 6	EDULINE PUB
HINDI LANG. :	VYAKARAN VAIBHAV 6	HELP LINE
MATHS :	MATHEMATICS 6	R.S.AGARWAL
SCIENCE :	SCIENCE 6	PEARSON PUB
SOCIAL SCIENCE :	LEARNING EDGE 6	EDULINE PUB
COMPUTER :	SMART BYTE 6	INDIANNICA
SANSKRIT :	SANSKRIT SANCHITA 6	G RAM PUB
G.K. :	BRAIN BOOSTER PLUS 6	ACEVISION
ART & CRAFT :	LET'S DOODLE VI	V CONNECT

**NOTE BOOKS**

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
ART FILE + PAGES	01
PENCIL 6B 4 B CAMEL	01 EACH
WATER TUBE COL (12 COL.SET)	
BRUSHES SET	

**BOOKS UNIFORM**

TAPE	
TALC PAPER ROLL & LABELS	



**GRM****BAREILLY****Class : VII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	BUZZ WORD MCB 7	ORIENT
ENGLISH LANG. :	ESS. ENG. GRAM.& COMP- 7	SULTAN CHAND
ENGLISH :	THE SECRET GARDEN (BY FRANCES)	MAPLE PRESS
HINDI :	ANUGOONJ 7	EDULINE
HINDI LANG. :	VYAKARAN VAIBHAV 7	HELP LINE PUB.
MATHS :	MATHEMATICS 7	R.S. AGARWAL
SCIENCE :	SCIENCE 7	PEARSON PUB
SOCIAL SCIENCE :	LEARNING EDGE 7	EDULINE
COMPUTER :	SMART BYTE 7	BHAWNA PANEDY
SANSKRIT :	SANSKRIT SANCHITA 7	G RAM PUB
G.K. :	BRAIN BOOSTER PLUS 7	ACEVISION
ART & CRAFT :	LET'S DOODLE 7	V CONNECT

**NOTE BOOKS**

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
PENCIL 6B & 4 B	02
WATER TUBE COLOURS (12 COL.SET)	01
BRUSHES SET	01

**BOOKS UNIFORM**

TAPE
TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : VIII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER	: BUZZ WORD MCB 8	ORIENT BLACK
ENGLISH LANG.	: ESS. ENG. GRAM.& COMP- 8	SULTAN CHAND
ENGLISH	: THE MAYOR OF CASTERBRIDGE	MAPLE
HINDI	: ANUGOONJ 8	EDULINE
HINDI LANG.	: VYAKARAN VAIBHAV 8	HELP LINE
MATHS	: MATHEMATICS 8	R.S.AGARWAL
SCIENCE	: SCIENCE 8	PEARSON PUB
SOCIAL SCIENCE	: LEARNING EDGE 8	EDULINE
COMPUTER	: SMART BYTE 8	INDIANNICA
SANSKRIT	: SANSKRIT SANCHITA 8	G RAM PUB.
G.K.	: BRAIN BOOSTER PLUS 8	ACEVISION
ART & CRAFT	: LET'S DOODLE 8	V CONNECT

**NOTE BOOKS**

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
PENCIL 6B 4B	02
WATER COLOURS (12 COL.SET)	01
BRUSHES SET	01

**BOOKS UNIFORM**

TAPE	
TALC PAPER ROLL & LABELS	



**GRM****BAREILLY****Class : IX****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	0959 BEEHIVE IX	NCERT
	0960 MOMENTS IX	NCERT
	ASSIGNMENTS IN ENG. PLUS IX VOL.1	FULL MARKS
HINDI	0956 KRITIKA IX (A.COURSE)	NCERT
	0955 KSHITIJ TEXT BOOK IX	NCERT
	HINDI VYAKARAN COURSE A	RACHNA SAGAR
MATHS	MATHS FOR IX	BHARTI BHAWAN
	0962 MATHEMATICS IX	NCERT
	LAB MANUAL IN MATHS IX	ORCHID
SCIENCE	0964 SCIENCE CL.IX	NCERT
	PHYSICS IX	S. CHAND
	CHEMISTRY IX	S. CHAND
	BIOLOGY IX	S. CHAND
	CANDID LAB MAN.IN SCI.IX (PH.CHE.BIO)	EVERGREEN
SOCIAL SCI.	0966 INDIA & CONTEMP.IX PT.I (HIST.)	NCERT
	0968 SOCIAL SCIENCE IX (GEOGR)	NCERT
	0970 ECONOMICS IX (NEW BOOK)	NCERT
	0972 DEMOCRATIC POLITICS IX	NCERT
COMPUTER SCI.	COMPUTER APPLICATIONS 165	KIPPS LEARNING
PHE.	HEALTH AND PHYSICAL EDU. REC	N. SARASWATI

**NOTE BOOKS**

NOTE BOOK S.LINE (B/SIDE)	120 PAGES	11
LONG NOTE BOOK	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
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**BOOKS UNIFORM**

TAPE

TALC PAPER ROLL &amp; LABELS

**GRM****BAREILLY****Class : X****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	1059 FIRST FLIGHT X	NCERT
	1060 FOOT PRINTS WITHOUT FEET X	NCERT
	ASSIGNMENTS IN ENG. PLUS X VOL.2	FULL MARKS
HINDI	1055 KSHITIJ X	NCERT
	1056 KRATIKA X	NCERT
	HINDI VYAKARAN COURSE X	RACHNA SA.
MATHS	1062 MATHEMATICS IX	NCERT
	MATHS FOR X BY R.S.AGARWAL	BHARTI BHAWAN
	LAB MANUAL IN MATHS X	ORCHID
SCIENCE	1064 SCIENCE X	NCERT
	PHYSICS X	S.CHAND
	CHEMISTRY X	S.CHAND
	BIOLOGY X	S.CHAND
	CANDID LAB MAN.IN SCI. X (PHY.CHE.BIO)	EVERGREEN
SOCIAL SCI.	1066 INDIA & CONTEMPORARY X	NCERT
	1068 CONTEM.INDIA GEOGRAPHY X	NCERT
	1070 UNDER.ECONOMIC DEVELOP.X	NCERT
	1072 DEMOCRATIC POLITICS X	NCERT
COMPUTER SCI.	COMPUTER APPLICATIONS X CODE 165	KIPPS LEARNING
PHE	HEALTH AND PHYSICAL ED. PRAC.REC	N.SARASWATI

**NOTE BOOKS**

NOTE BOOK S.LINE (B/SIDE)	120 PAGES	11
LONG NOTE BOOK	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

**STATIONERY**

PROJECT FILE + PAPER	01 EACH
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**BOOKS UNIFORM**

TAPE	
TALC PAPER ROLL & LABELS	

**GRM****BAREILLY****Class : XII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2021-2022**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	12075 VISTA XII (CORE)	NCERT
	12074 FLEMINGO CORE XII	NCERT
	GENIE PRAC. BOOK XII	OXFORD
HINDI	12070 AAROH XII (TEXT BOOK)	NCERT
	12071 VITAN XII	NCERT
MATHEMATICS	MATHEMATICS XII	M.L.AGARWAL
	MATHEMATICS PT.I CL.XII I, II	NCERT
	LAB MANUAL IN MATHS XII	FULL MARKS
PHYSICS	PHYSICS PT.I CL.XII I, II	NCERT
	PHYSICS XII BY S LARORA	DHANPAT RAI
	PHYSICS BLUE PRINT PRACT.XII	BLUE PRINT
CHEMISTRY	CHEMISTRY XII PT. I, II	NCERT
	NEW ERA CHEMISTRY XII VOL I & II	G R B PUB
	CHEMISTRY PRACTICAL MANUAL XII	BLUE PRINT
BIOLOGY	12083 BIOLOGY XII	NCERT
	CONCEPTUAL BIOLOGY XII	SRI BALAJI
	LAB MANUAL IN BIOLOGY XII	EVERGREEN
BIOTECHNOLOGY	BIOTECHNOLOGY XII	NCERT
	LAB MANUAL IN BIOTECH XII	CBSE
ACCOUNTANCY	ACCOUNTANCY XII VOL I & II	ARYA PUB.
	ANALYSIS OF FIN.STATEMENTS XII	ARYA
BUSINESS STU.	BUSINESS STUDIES XII	V.K. GLOBAL
ECONOMICS	INDIAN ECONOMICS MACR.XII	V.K. GLOBAL
	INDIAN ECONOMIC DEVELOPMENT XII	V.K. GLOBAL PUB.
MATHEMATICS OP.	APPLIED MATHEMATICS XII	M.L.AGARWAL
COMPUTER	PYTHON XII SUMITAARORA 083	DHANPAT RAI &
PHE	PHYSICAL HEALTH EDU. XII	NEW SARASWATI
GEOGRAPHY	FUNDAMENTALS OF HUMAN GEO. XII	NCERT
	INDIA PEOPLE & ECONOMY XII	NCERT
	PRACTICAL WORK IN GEOGRAPHY XII	NCERT
HISTORY	THEMES IN INDIAN HISTORY PT 1	NCERT
	THEMES IN INDIAN HISTORY PT 2	NCERT
	THEMES IN INDIAN HISTORY PT 3	NCERT

**NOTE BOOKS**

LONG NOTE BOOK 180 PAGES 10

**BOOKS UNIFORM**

TALC PAPER ROLL

LABELS